

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Sheet

011

1

Complete if Known

| | |
|------------------------|--------------------------|
| Application Number | 10/743,094 |
| Filing Date | December 23, 2003 |
| First Named Inventor | MIKHAIL KEJZELMAN et al. |
| Examiner Name | Unassigned |
| Attorney Docket Number | 003301-053 |

U.S. PATENT DOCUMENTS

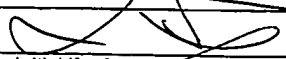
| Examiner Initials | Document Number | Kind Code (if known) | Name of Patentee or Applicant of Cited Document | Issue/Publication Date (MM-DD-YYYY) |
|-------------------|-----------------|----------------------|---|-------------------------------------|
| J | 4,190,441 | | TENGZELIUS <i>et al.</i> | February 26, 1980 |
| J | 4,820,338 | | OCHIAI <i>et al.</i> | April 11, 1989 |
| J | 5,754,936 | | JANSSON | May 19, 1998 |
| J | 6,537,389 | | AICHELE <i>et al.</i> | March 25, 2003 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FOREIGN PATENT DOCUMENTS

| Examiner Initials | Document Number | Kind Code (if known) | Country | Date of Publication (MM-DD-YYYY) | Translation | |
|-------------------|-----------------|----------------------|---------------|----------------------------------|-------------|----|
| | | | | | Yes | No |
| J | 0 205 786 | | Europe | December 30, 1986 | | |
| J | WO 01/22448 | | International | March 29, 2001 | | X |
| J | WO 02/38315 | | International | May 16, 2002 | X | |
| J | WO 02/100580 | | International | December 19, 2002 | X | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NON-PATENT LITERATURE DOCUMENTS

| Examiner Initials | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
|-------------------|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| | | | |
|--------------------|---|-----------------|-------|
| Examiner Signature |  | Date Considered | 03/05 |
|--------------------|---|-----------------|-------|

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.